

# The NEWS LINE

RUTHERFORD ELECTRIC MEMBERSHIP CORPORATION

www.remc.com

Your Touchstone Energy Cooperative



Vol. 20, No. 10

Owned By Those We Serve

October 2017

## REMC'S 80th Annual Meeting to be Held October 28, 2017

Robert L. Patton High School • Morganton, NC

(GPS Address: 701 Enola Road, Morganton, NC 28655)

Entertainment & Registration

9:30 - 11:00 a.m.

Business Meeting Opens

11:00 a.m.



**GRAND PRIZE - \$500.00!**



Also \$300, \$200, two \$100 & two \$50 Cash Prizes  
up for Grabs!

Two GoPro HERO Session HD waterproof action cameras with Dynex Essentials camera accessory kits & Two Amazon-Fire Kids Edition 16GB 7" tablets with \$50 Wal-Mart gift cards to be given away to girls and boys.

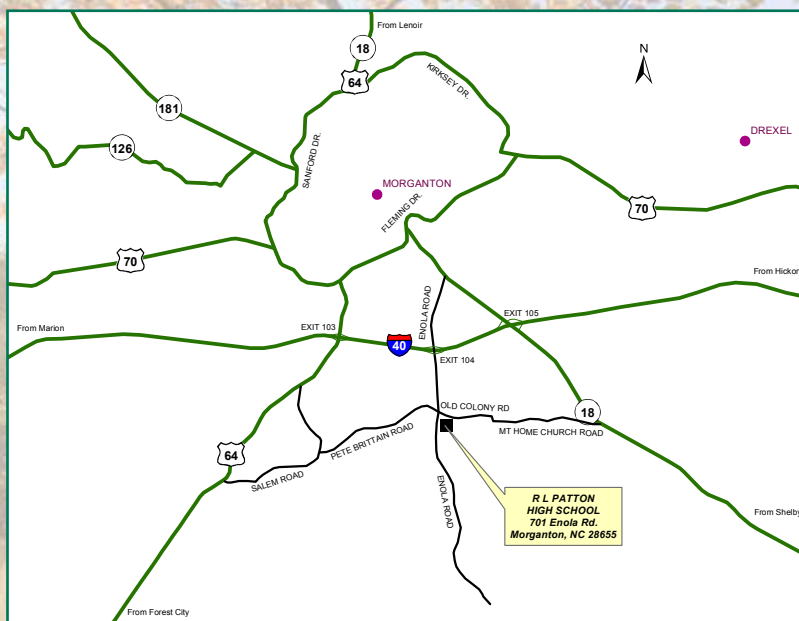
Free coloring books, halloween bags & face painting by clowns



\$100 Cash Prize

for the eldest lady & gentleman present, longest married couple present and the eldest person serving in our nation's military, presently or in the past, who is present (for registered members only)

### DIRECTIONS TO ROBERT L. PATTON HIGH SCHOOL



Free Prizes (including small appliances) & refreshments after business meeting



Free Door Prize for every registered member



# SWAP SHOP

Rutherford Electric Membership Corporation provides Swap Shop ads as a free service to its members. Guidelines are as follows: Ads are published first-come, first-served. When the space allotted for ads each month is full, remaining ads will be held over for the next issue. Ads will not be run more than once unless re-submitted. Commercial ads will not be accepted. We reserve the right to edit, condense or deny publication of any advertisement. Rutherford Electric Membership Corp. assumes no responsibility for the content of any advertisement and does not endorse or warrant any of the goods so advertised. Please include your account number with your ad.

## Mail your ads to:

Newsletter Editor, Rutherford EMC, PO Box 1569,  
Forest City, NC, 28043-1569 or e-mail at [cbailey@remc.com](mailto:cbailey@remc.com).  
No phone calls, please.

## FOR SALE

**New** 5 passenger paddle boat, \$400. 803-925-2488.

**1989** Chevrolet Camaro RS convertible, all original except for stereo & wheels, garage kept, very good cond., \$10,000 OBO, pics available; 2007 Pontiac G6 hardtop/convertible, 98,000 miles, diagnosed as needing head gasket, retails from \$5,800-\$7,000, very good condition except for engine problem, \$3,500, pics available. 828-863-4787.

**LG** flat screen 47" TV, like new, \$200 firm. 828-334-3426.

**Cemetery** plot in Gaston Memorial Park, Greenlawn Section, 1 plot w/2 grave sites, \$3,500. 704-922-8709.

**1963** Chevrolet Impala, 2dr. hard top, restored all original car, 327 w/2 -spd., 72,000 miles, red & white interior and exterior, nice car, \$15,500. 704-922-0175 or 704-678-7421.

**Land** - 51.34 beautiful acres overlooking the Second Broad River in Rutherford Co., several potential home sites w/room for commons area on the river, combines 4 parcels of land - will not separate, must see to appreciate, \$164,500, firm. 828-429-3880 after 5pm or on weekends.

**1936** Plymouth P2, 350 Chevy engine w/700R4 trans., boxed frame, Nova suspension, heat & air, too much to list, over \$25,000 invested + labor, asking \$20,000 OBO. 704-572-2104.

**2002** Hydra Sport 18 ft. center console boat, 115 hp 4 stroke Yamaha motor w/stainless prop, Minnkota trolling motor, Lowrance fish finder, am/fm radio w/cd player, 2 marine batteries w/onboard charger, bikini top, lots of extras, on an Easy Load trailer, \$8,000. 828-863-2505.

**Craftsman** DSY 4500 riding mower, 46" cut, 24 hp, motor, deck & transaxle are all good, 700 hrs. \$200. 704-538-5769.

**2003** BMW R1200CLC motorcycle, 45,000 miles, Capri blue, heated seats & grips, chrome package, ABS brakes, cruise control, am/fm stereo w/cd player, oversized windshield, original owner & always garaged, exc. cond., \$4,500 OBO. 828-205-4152.

**65' x 13'** mobile home, 2BR, 2BA, includes a 36' x 24' steel building w/concrete floor & built in 2' deep pit, sits on 2 1/2 acres, \$50,000. 828-334-0424.

**2006** Buick Lucerne CX, 82,738 miles, \$8,500; 1999 Dodge Durango V8 Magnum, \$4,500. 828-460-7440.

**Guineas-Pearl**, 2017 hatch, \$5 ea.; adults-male or female, \$15 ea. 828-738-8533.

**Utility** trailer - 5' x 8' with tailgate ramp. \$350. 704-739-5570.

**Antique** model #8 Briggs & Stratton engine, early to mid-50's model, used on David Bradley tractors, tillers, etc., good compression & spark, have cleaned points &

carb, it runs, \$100. 704-228-9877.

**Garden** mausoleums - 2 crypts, #515-516 at Catawba Memorial Park in Hickory, N.C., \$5,000; Civil War art prints by artist Don Troiana, call for prices. 828-397-6483.

**1952** 8N Ford tractor, grandpa bought it new and passed down to grandson, looks great, not been cranked in 4 years, selling as is, \$3,200; 52" Gulf sign with metal frame, \$325; Mantis tiller, as is, \$50. 828-448-0042.

**55** gal. metal feed barrels w/lids & rings, \$15 ea; 275 gal. water totes w/5" hole at top & 2" cut off at bottom, \$90 ea. or 2 for \$150; metal burning barrels w/no lids, \$10 ea., have 100 of them; metal burning barrels to make stoves or grills out of, \$10 ea., have 100 of them also. 828-327-4782.

**LG** 24" HDTV, like new, ex. cond., \$135; microwave cart with casters, has 2 open shelves, very nice, \$35; Shark upright battery operated vacuum cleaner, new & still in the box, \$95. 704-922-8383 or 704-842-2414.

**King** size blue floral bedspread, pillow cases, bed ruffle, king size pillows, plus lots of extra items, no defects and is really nice, \$140 for all. 704-922-8383 or 704-842-2414.

**Three** cemetery lots in Evergreen-"A Quiet Place", Belmont, N.C., includes opening, closing and 3 poly-vaults, located in Level 3, asking \$15,704.33 for the package. 704-861-1940 or 704-860-3015.

**Three** cemetery lots in Evergreen-"A Quiet Place", Belmont, N.C., all are side by side and located in the Garden of Devotion-Section C, asking \$2,565.75. 704-861-1940 or 704-860-3015.

**Beaver** Creek, Colo., 1-BR Christie Lodge timeshare, one floating high season red week (mid Dec.-mid April), short distance to Vail, can be used year-round, many on-site amenities, \$2,995 (reduced sale price). 704-732-8678 or 704-774-6559.

**Nordic** Trac 360 with Free motion technology, in great cond., \$200 OBO; two cemetery plots - side by side, Level 74 on Hillside 1, located at McDowell Memorial Park in Marion, N.C., \$1,500 OBO for both lots. 828-803-7930.

**Kohler** 6.5 hp horizontal shaft gasoline engine, model RH 265, used 1 hour, too strong for my antique mower, \$125 plus shipping. 704-718-5566.

**2007** Sea Doo jet ski w/super charger, black and yellow, only used 125 hours, garaged 10 mths. of the year, currently on a double trailer, will sell with or without trailer, \$7,500 with or \$6,500 without. 704-735-6792, please leave a msg.

**1994** Chevy Astro van, white, garage kept, runs good, 230,314 original miles. 828-464-9530.

**Minolta** 35mm camera, Model 3000i, 50 mm lens, \$150; Minolta 300 mm zoom lens, \$75; 200 watt base amplified speaker, \$100; 2.0 TB portable hard drive pc & Mac USB 3.0 & 2.0, new, \$100. 704-922-2058.

**1950** Ford F1 pickup truck, custom, not fully assembled, built Ford 302 V8 engine w/ approx. 425 hp, newly rebuilt C5 automatic transmission, Cougar 9 inch rear end, Chevelle front disk brakes, chrome wheels w/new tires, also many extra 1948-50 Ford F1 parts, \$16,500 cash. Will also part out until gone. Call or text 828-544-2925.

**Gibson** 1949 RB-100 five string banjo, very good cond., w/hardshell case, \$1,250 cash. Call or text 828-544-2925.

**Two** cemetery plots at Eternal Hills, Good Shepherd section 3, Lot 132, spaces 1&2, \$2,000. 828-245-5838, leave msg. if no answer.

**Large** air tank, \$150 OBO. 828-390-7381.

**2005** Toyota Tundra PreRunner, 6 spd., 4 door, ex. cond., \$8,000 OBO. 828-447-3286 or 828-286-0095.

**Collectable** porcelain dolls, still in the box, \$25 ea.; iphone, used 6 mths., \$300. 828-447-3286 or 828-286-0095.

**3930** Ford New Holland tractor w/ front end loader & bucket, turbo, hydraulic attachment for roller, electric tie canopy over seat, shed kept. 828-738-3368.

**Tanning** bed in excellent condition, reasonably priced. 704-472-9555, leave msg. & I will call you back.

**AFG** Sport treadmill, 2.5 hp, ultra-quiet motor, like new, just purchased in April, paid \$750 - asking \$600. 704-228-4676.

**2007** Bass Tracker Pro Team 175 TXW fishing boat, 60 hp four stroke Mercury motor, 2 depth finders - 1 is new, 2 year old trolling motor, boat cover & trailer, \$8,000. 704-228-4676, ask for Donnie.

**Boxes** of silk flowers, 75 rolls of ribbon - all colors & sizes, baskets, vases, assorted floral containers & accessories, pick machine & some Christmas materials, all for \$200; large solid maple dining table w/2 leaves, 6 chairs - including a captain's chair, very good cond., \$400. 704-922-3863.

**Firewood** - Ford Ranger pickup load: dry & green hardwood - \$45, dry or green poplar - \$40, dry pine - \$35, slabs - \$45 load, 18" & 12" lengths. Will haul within a 20 mile radius of Casar for \$5 more per load. 704-419-0721.

**2004** 39T Winnebago Chieftain RV, 26,000 miles, all options, one owner & like new, \$55,000 negotiable, cash or trade for equal value, new price was \$159,000. 704-460-7436.

**1996** Fender 12 string acoustic right handed guitar, model # DG10/12NS, serial # 96041152, made in Korea, hard shell case included, both are in very nice cond., \$325. 828-448-0338.

**White** train table w/storage bins underneath, includes wooden tracks & acc., \$75; battery operated child's skid steer, \$50; child's basketball goal, \$20. 704-477-4997.

**Grass** fed Black Angus, on the hoof or packaged - you pick, call 704-692-1868 for per pound prices.

**Southern** gospel albums from the 60's-80's: including the Speer Family, Blackwood Bros., Naomi & Segos, plus many others in good condition, priced from \$1-\$10 ea. 828-659-3080.

**Cabinet** making saws, wood planer, shavings vacuum machine, and several other saws; large 81" wide x 20' long trailer, good for hauling tractors, only used 4 times so almost new, call after 6 p.m., 704-739-3576.

**Kimball** Spinet Piano & matching bench w/hand needle painted seat cover, \$600. 704-864-3115.

**Leyland** Cypress trees - have 1 gal. trees that are 20+ inches tall, \$6 ea. 704-937-5113.

**Nine** piece cherry dinette set with: table, 4 side chairs, 2 captain chairs, serving table, & 2 pc. hutch w/lights. 704-922-5292.

## MISCELLANEOUS

**For Rent:** Horse pasture & barn in Nebo, N.C. (I-40, Exit 94) - \$150/month per horse, plus you and a guest can ride 450 acres of nicely wooded trails along 2 miles of the South Muddy Creek in Burke Co. 828-413-1969.

**For Free:** 15 ft. chest freezer and snow chains for an 18 wheeler. 828-390-7381.

## WANTED

**Golf** cart in good condition. 828-652-3688 or 828-442-4697.

## *In Memory of* **Kenneth Herschel McDaniel**

It is with deep sorrow that Rutherford EMC reports the recent death of former director Kenneth Herschel McDaniel, 89, of Lake Lure. Mr. McDaniel passed away on August 18.

Mr. McDaniel was a native of Rutherford County and a member of the First Baptist Church of Rutherfordton. He believed in serving his community and was involved in many service organizations including: the Guardian Ad Litem program, the Lions Club International, and the Bills Creek Fire Department.

During his working career Mr. McDaniel was involved in a variety of business endeavors. He was a driver for McLean and Colonial Trucking companies and Christian Tours, owned a Western Auto store and mobile home park, and served as Magistrate of the 25th Judicial District of North Carolina.

He was certainly a hard worker, but may have been best known for his love of music. McDaniel sang in church choirs and with the Ruth-

erford County Chorus, sang bass with The Hickory Nuts - a barbershop quartet, and was a charter member and past president of the Carolina Moonlighters - a barbershop chorus.

After serving on the cooperative's nominating committee for 12 years, Mr. McDaniel was elected to the board of directors where he served for another 11 years. He retired from his position as vice president of the board in May of 2016. He represented the members of Directorate District Three, which included his home county of Rutherford, for a total of 23 years.

Mr. McDaniel is survived by two daughters - Janet Byerly and Jewell Parker, one son - Ken McDaniel, two brothers - Hal and Felix McDaniel, seven grandchildren, and nine great grandchildren plus many nieces and nephews.

Rutherford EMC's directors, employees, and members express their heartfelt sympathy to the McDaniel family.



## Heating and Cooling Tips for Manufactured Homes

If you own a manufactured home, take measures to ensure you have an efficient heating and cooling system. You can also make simple improvements that save energy and make your home more comfortable.

- \$ Install ceiling fans**  
Install ceiling fans throughout your manufactured home. Ceiling fans are energy efficient and can be used to keep warm or cool air moving throughout your home. Be sure to turn them off when you're away. Remember, ceiling fans cool people, not rooms.
- \$ Option for smaller budgets**
- \$\$ Option for flexible budgets**
- \$\$ Efficient roof color**  
Choose a light-colored roof if you live in the southern part of the U.S. and a dark-colored roof if you live in the northern U.S.
- \$\$ Install a mini-split system**  
Eliminate unnecessary heating and cooling by installing a single zone strategy throughout your manufactured home. A zone system allows you to save energy by only heating or cooling rooms that are occupied.
- \$ Install awnings**  
Install awnings over windows to keep sunlight from overheating your home during the summer.
- \$\$ Add insulation**  
If you have a home that was manufactured before 1976, you could add insulation to your home's underbelly to reduce any heat loss.

Source: U.S. Dept. of Energy

## Union Elementary School Teacher Honored as 'Tar Heel Teacher of the Week'

Rutherford EMC is proud to announce that local teacher Shelley McConnell of Union Elementary School, Vale, N.C., is being honored on a statewide level as a Bright Ideas Tar Heel Teacher of the Week. Rutherford EMC nominated McConnell after recognizing her passion and dedication for helping others.

Mrs. McConnell strives each day to create an oasis of love and stability in her classroom, where each child is viewed as an individual, regardless of their socioeconomic background or financial status. She promotes literacy within her community and has received multiple grants over the past 6 years to buy books for students in the community to own and read over summer break. She also helped start a summer reading project with her sons called, "Feed, Lead, Read", where students from Union Elementary School can come to eat breakfast and read with teachers and youth volunteers over the summer months.

Teaching children empathy and to care for others also plays an important role in McConnell's classroom. Five years ago she created a community service project within her class entitled, The Wishy Washy Project. She invited a speaker that does mission work in Haiti to share pictures and experiences with the class about the conditions there. The kindergarteners now collect soap to send to Haiti, Christian Ministries, and Hessed House of Hope in Lincolnton. They have collected over 5,000 bars of soap to date! This is just a few examples of the many great things that Mrs. McConnell has done to support her community and the children for whom she cares so deeply.

Mrs. McConnell is one of only 26 teachers statewide to earn the Tar Heel Teacher of the Week this year. She will be recognized on air during radio broadcasts of the University of North Carolina and also on the Bright Ideas website at [www.NCBrightIdeas.com](http://www.NCBrightIdeas.com). She, along with other Tar Heel Teacher of the Week honorees, will receive tickets to attend a UNC football game and a plaque commemorating their achievement.

"We partner with many outstanding teachers through our Bright Ideas education grant program, and Mrs. McConnell certainly goes above and beyond to make a difference for students and the community," said Dirk Burleson, vice president of member and cooperative services for Rutherford EMC. "It is an honor to recognize Mrs. McConnell for her hard work and to be able to thank her for the positive contribution she makes in the community."

McConnell graduated from Gaston College and the University of North Carolina Charlotte with a BA Degree in K-6 Elementary Education. She has been an educator for 24 years and has taught at Union Elementary for the last 21 years. She was honored as Union Elementary School's Teacher of the Year and Lincoln County's District Teacher of the Year in 2015/2016, she has also been selected to be a GEMS Coach and to oversee the GEMS afterschool club during the 2017-2018 school year.

Honoring Tar Heel Teacher of the Week, Mrs. McConnell, and the Bright Ideas education grant program are both examples of fulfilling the cooperative's commitment to community. McConnell has certainly went above and beyond and we at Rutherford EMC commend her for all of her achievements and hard work!



*Union Elementary Teacher Shelley McConnell was awarded a Bright Ideas grant for her project, "Oh Snap – Just LEGO and Write." The project utilized LEGO's to improve and enhance literacy by allowing students to create story models so they could "LEGO" and write.*

*Left to right: Rebecca Sain, teacher's assistant; Jonathan Pitman, Rutherford EMC member services representative; Shelley McConnell, teacher*

## RUTHERFORD EMC'S STATEMENT OF NONDISCRIMINATION

Rutherford Electric Membership Corporation is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).