Vol. 25, No. 6 Owned By Those We Serve June 2022

# REMC MEMBER APPRECIATION EVENTS



## ENJOY LUNCH ON US!

## **Attention Members - SAVE THE DATE:**

Stop by an REMC office on the date listed, and enjoy some food, fun and fellowship as we celebrate you! We have certainly missed shaking hands and sharing stories about the co-op way of life, so come by for lunch and pay us a visit. Gift bags available for members, while supplies last. We look forward to seeing you at one of these celebrations!

## VISIT OUR OFFICES

July 26th Forest City
July 28th Cherryville
Aug. 2nd Morganton
Aug. 4th Gastonia
Aug. 9th Marion
Aug. 11th Lincolnton

## SWAP SHOP

Rutherford Electric Membership Corporation provides Swap Shop ads as a free service to its members. Guidelines are as follows: Ads are published first-come, first-served. When the space allotted for ads each month is full, remaining ads will be held over for the next issue. Ads will not be run more than once unless resubmitted. Commercial ads will not be accepted. We reserve the right to edit, condense or deny publication of any advertisement. Rutherford Electric Membership Corp. assumes no responsibility for the content of any advertisement and does not endorse or warrant any of the goods so advertised. Please include your account number with your ad.

Mail your ads to:

Newsletter Editor, Rutherford EMC, PO Box 1569, Forest City, NC, 28043-1569 or e-mail at *cbailey@remc.com*. **No phone calls, please.** 

## **FOR SALE**

**5'** wide 3 pt. hitch tiller for farm tractor, only used 1 summer, \$1,500; 16'x20'x11' US metal building kit, never assembled, have plans & all books, \$1,000; 704-813-1839, Dallas, NC.

2004 Bison Aluma-Sport 25' 3 horse slant w/11' short wall, escape door & stud gate, extra amenities in living quarters, queen bed & couch extends to full bed, full bath w/sink, shower & toilet, Fantastic Fan w/rain sensor, gas heat, AC, new hydraulic jack, 10 gal. water heater, 40 gal. fresh tank, rear tack package w/3 saddle racks, swing angle tack room wall, 2 way roof vents, 4' rubber lined kick wall, rubber floor mats, 18' awning, all paperwork, must see to appreciate, \$22,000 NEG. 704-953-5468.

**Set** of 4 Goodyear Assurance comfort tread all season touring tires, size 215-60-17, tread depth is 6/32, \$30 ea.; Frigidaire commercial upright top load chest freezer, 7 cubic ft., 22" front to back, 35" long, 32" tall, white in color, good cond., no delivery, \$150. 704-732-8678.

**2** spaces at Forest Lawn in Lincolnton, located in the Garden of Peace Section, Lot 395, \$2,500. 704-735-2282.

**Barrels** — solid top plastic, \$10 ea., great for planters or raised gardens; metal burning barrels,

\$10 ea.; feed barrels w/lid & rings, \$20 ea.; food grade totes, \$100 ea.; soap totes, \$75. 828-327-4782, Hickory, NC.

11 early issued Snow Babies from Department 56, all but 1 in original boxes, all in ex. cond., asking \$100 neg. 315-730-8210.

**Kubota** KH021 mini excavator w/18" & 24" buckets, 25-30 HP, \$7,500. 828-448-0517.

**Farmall** Cub sickle mower — came off a 1955 Cub tractor, in good cond., asking \$500 or trade. 828-287-5968.

2 sewing machines w/cabinets, 1 cabinet without machine, sewing machines do need work, also have a metal desk, asking \$10 ea. 704-735-1505.

**Incredebike** Rover — Model EW-46, red in color, like new, ridden less than 3 miles, lists for \$3899, will take \$2,500. Also, have an electric carrier for back of vehicle, still in the box, \$1,000. 704-735-9622.

**WINK** brand scrubs, 5 pairs of size small, pants and tops, \$10 for each pair; 1 pair of size 6 black Alegria slip resistant shoes, \$15, scrubs & shoes have been used very little; 6 quart capacity, 1700 watt, DASH brand air fryer, purchased from Bed Bath and Beyond, used twice, have manual, \$20; Cuisinart programmable Brew Central coffeemaker, used very little, have manual, \$10. 828-448-0685.

**Sea** Pro Cuddy Cabin 21' boat, walk around, 115 HP Mercury engine, aluminum trailer, less than 30 hours, garage kept, \$20,000. 704-419-3405.

**Space** heater, \$25; custom bar, \$1,500, other home winery equipment including: 15 gallon fermenters, \$100, bottle corker & stand, wine labeler, foil heater, and more. Call for prices. 828-659-3168.

**Mausoleum** crypts — (4) at Gaston Memorial Park, \$5,000 ea, buy 1 or all 4. Transfer fee not included. 704-626-0745.

**Allis** Chalmers tractor, Model C, motor stuck, \$400; 4 ft. scrape blade for 3 pt. hitch, \$100; 4 ft. rippers for a Cub tractor, \$75; 2-12 bottom plows for MJD or MT JD, not 3 pt., \$150; 1990 Wheel Horse

812 lawn mower, 12 HP, 8 speed, Kohler Magnum engine, needs work, \$200; Woods rotary tiller, 52" width, Model TS52, like new, \$1,200. 828-368-0656, Connelly Springs, NC.

**2** burial plots w/vaults, located side by side at Burke Memorial Park in Morganton, NC, asking \$3,000 and buyer to pay deed transfer fees. 828-448-0399.

**Husqvarna** riding mower - Model 2554 w/25 HP Kohler engine, 54" cut, looks new, ex. cond., \$1,500 OB0.828-803-5374.

**Miscellaneous** parts for a Willis Jeepster; HT-KM Stihl attachment, never been used, \$225. 704-477-5681. Can send pictures upon request.

## **MISCELLANEOUS**

For Sale or Rent: The Christie Lodge — an all-suite property in Beaver Creek, Avon, CO. 1 BR timeshare condo for rent, \$995 weekly or \$150 daily — negotiable, sleeps 4, on site & close by amenities, just minutes from Vail, CO. w/easy transport from or to the Denver airport. Condo is for sale as a deeded property with annual use during Red Winter floating weeks (mid December — mid April). 704-732-8678.

## **WANTED**

**Wooden** bench to use as a porch bench. 704-735-1505.

**Belwood** High School yearbooks from 1950 – 1954 and a Fallston High School yearbook from 1963. 704-538-7075.

**1978** long bed 4wd Chevrolet pickup body for restoration of my truck, preferably a Silverado w/no rust, no motor or transmission needed. 704-460-2249.

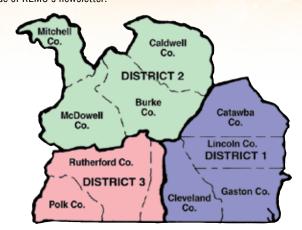
## Nominating Committee to Meet in July

In preparation for REMC's 2022 annual membership meeting in October, the board of directors has appointed the following members to serve on the Nominating Committee.

Rena Caffell, 270 Conner Drive, Rutherfordton, NC 28139
Joseph K. Hall, 11 Fish Hatchery Road, Marion, NC 28752
Ben A. Howell, 3708 Eaglebrook Drive, Gastonia, NC 28056
Fred W. Kiser, 2049 County Line Road, Kings Mountain, NC 28086
Brian D. Lawrence, 1282 Carpenter Springs Drive, Dallas, NC 28034
Sam F. Ledbetter, 3670 Highway 27 West, Lincolnton, NC 28092
Dale Ramsey, 1392 Luckadoo Mtn. Rd., Bostic, NC 28018
Chris Rhyne, 696 Spring Side Drive, Lincolnton, NC 28092
Mario B. Smith, PO Box 96, Marion, NC 28752
Karl V. Walden, 5042 Walden's Mtn. Rd., Morganton, NC 28655

In accordance with the REMC Bylaws, the terms of three board members will expire this year:

One from Directorate District One One from Directorate District Two One from Directorate District Three A July 12, 2022, meeting of the Nominating Committee will be held at REMC's general office in Forest City, N.C. Provisions of REMC's current Bylaws concerning the annual membership meeting are printed on page 18 in this issue of REMC's newsletter.



## Rutherford EMC Earns Safety Accreditation



Rutherford EMC has received national recognition for its compliance with a comprehensive safety program called the Rural Electric Safety Accreditation Program (RESAP).

RESAP is one of the few programs in the country that provides electric cooperatives a management tool for continuous safety and loss control assessment. The certificate, the 15th of its kind to be awarded to the cooperative, was recently presented at the annual meeting of the North Carolina Association of Electric Cooperatives (NCAEC) in Raleigh.

Rutherford EMC provides electricity to more than 72,400 member-consumers in Burke, Caldwell, Catawba, Cleveland, Gaston, Lincoln, McDowell, Mitchell, Polk and Rutherford

NCAEC is the trade association for North Carolina's 26 electric cooperatives, a network of electric cooperative organizations that provide reliable, safe and affordable electric service to approximately 1 million homes, farms and businesses in North Carolina.

North Carolina's electric cooperatives serve over 2.5 million people in 93 of the state's 100 counties.

Dean Carpenter, Rutherford EMC's board president, with the cooperative's safety accrediation certificate.

Change is good...

Services Portal is undergoing a facelift!

We hope that you will find the changes helpful and that the updates make the experience of paying your bill online easier and more efficient. While the portal may look a little different, your log on information and password will remain the same. Access to the portal will still be available from the "Pay My Bill" and "Member Portal" links found on our homepage, remc.com. If you have any questions after these changes are made, please feel free to contact your local Rutherford EMC office and we will be happy to help you navigate this enhanced Member Services Portal. The new portal will be active beginning June 27, 2022. Thanks for your patience with this transition!



NCBrightIdeas.com

Teachers, bring your creative learning project ideas to life!

Projects sponsored locally since 1994 by





## **Summary of Annual Meeting Bylaw Provisions**

(Article II, Sections 1, and 3-6; Article III, Sections 1-6)

## **Annual Meeting & Notice To Members**

An annual meeting of the members shall be held during the month of October each year, for the purpose of electing directors, passing upon reports for the previous year, and transacting other business. Written, printed and/or electronic notice of such meeting must be made to the members not less than 14 days prior to the meeting.

#### Quorum

Attendance in person, by proxy or having registered and voted in person at a designated location, and/or voting in accordance with the notice of a virtual meeting platform of at least one percent of the total members is required for transaction of business. If less than a quorum is present, a majority of those present in person may adjourn the meeting to another time and date not less than 20 days later.

#### Directors

The business and affairs of the Corporation shall be managed by a board of ten (10) directors who shall exercise all of the powers of the Corporation except such as are by law or otherwise conferred or reserved to the members. The Board of Directors shall have all powers granted to it in N.C. General Statute §117-14 and other statutes.

## **Qualifications of Directors**

Directors are elected on a staggered basis. Any person serving on the Board, or nominated for the Board, must meet certain qualifications: must be a member and receiving electric service from REMC; must not be in any way employed by or financially interested in a competing enterprise or a business competing with REMC or its subsidiaries. When a membership is held jointly by a husband and wife, either one, but not both concurrently, may be elected a director, but both must meet the qualifications.

#### **Composition of Board of Directors**

Directors shall be so nominated and elected that the Board shall be comprised of the following seats:

Directorate	Number of	Counties
District #	<u>Directors</u>	<u>Served</u>
One	5	Catawba, Lincoln and Gaston counties and that part of Cleveland County which lies east of N.C. State Highway 18
Two	3	Burke, Caldwell, McDowell, and Mitchell counties
Three	2	Polk and Rutherford counties, and that part of Cleveland County which lies west of N.C. State Highway 18

#### **Nominations**

Nominations for the Board of Directors shall be made by a committee on nominations appointed by the Board. The Committee on Nominations shall consist of not less than 7 nor more than 12 persons who are members, but are not directors or close relatives of directors, and who shall be selected from the different sections served by the Corporation so as to insure equitable representation.

The Committee on Nominations shall prepare and post at the principal office of the Corporation at least 40 days before the meeting a list of nominations by Directorate District. In addition, directors may be nominated by petition by using the form prescribed by the Board of Directors with each nominee having a separate petition. The nominee must meet the qualifications to be a director as outlined above. The petition must be signed by no fewer than one percent (1%) of the total members of the Corporation as of January 31 of such year and all members signing the petition must be residents of the Directorate District for which the nomination is sought. Each signature must be dated on the date it is actually signed and must not be dated more than 190 days before the date of the meeting. The petition must be received by the Corporation not less than 50 days before the meeting. A list of the nominations shall be mailed to the members at least 30 days prior to the meeting.

### Voting

Each member shall have only one vote, regardless of the number of meters where service is provided. All questions shall be decided by a vote of a majority of the members voting thereon in person, or by proxy, except as otherwise provided by law, The Articles of Incorporation, or the By-laws. At each annual meeting of members, directors shall be elected in any proper manner including by voice vote or showing hands, except for elections with competing nominees which shall require an election by secret ballot. Directors, unless the members determine otherwise in advance, shall be elected by plurality vote of the members. When voting is by secret ballot, a Board of Elections, consisting of not less than 3 members, is appointed by the presiding chairman. The Board of Elections shall supervise the counting of the votes, rule on the regularity of any ballot in question, and certify the winner or winners to the chairman.

### **Proxies**

Members may vote by proxy, but only if the proxy is registered during business hours at the Corporate Office on or before the third business day preceding the date of the member meeting, is executed by the member in writing, designates only one holder who must be an adult relative living in the member's own household or another member who is a natural person, specifies the particular meeting at which it is to be voted, and is dated not more than 90 days prior to the meeting date. No member may vote for more than one other member, unless the matter to be voted upon requires the affirmative votes of a clear majority of the Corporation's members. When a member is absent and the member's spouse attends a meeting, such spouse shall be deemed to hold, and may vote the proxy of such member to the extent that the member could vote if present in person. Presence in person of a member revokes any proxy previously executed.

(A copy of the full Bylaws can be obtained at any REMC office.)